

**RESOLUTION # 02-2017**

**WE**, THE Fergus County Commissioners hereby resolve to receive from the STATE OF MONTANA, Department of Public Health and Human Services on behalf of the Montana Tobacco Use Prevention Program and Judith Basin County and Wheatland County, additional grant funds in the amount of \$18,225.20 for FY2016.

**WHEREAS WE RESOLVE** that these funds are newly awarded and exceeds the total amount budgeted for FY 2017 and under 7-6-4006 MCA allowing the county boards the power and authority to appropriate, by formal resolution, money received from the federal or state government, regardless of the time the money is received:

**THEREFORE BE IT RESOLVED** to amend the current public health budget to receive and expend said funds in:

Account	Description	FY 2017 BUDGET
2274-000-000-334113	Revenue	<b>\$18,225.20</b>

**EXPENDITURE**

Account	Description	FY 2017 BUDGET
2274-000.169-440110-110	EMP/R MTUPP SALWAGES	\$8,993.60
2274.000.169.440110.140	EMP/R MTUPP EMPLOY CONT	\$7,241.60
2274.000.169.440110.221	EMP/R MTUPP SUPPLIES	\$590.00
2274.000.169.440110.230	EMP/R MTUPP FUEL	\$300.00
2274.000.169.440110.311	EMP/R MTUPP POSTAGE	\$100.00
2274.000.169.440110.320	EMP/R MTUPP PRINT/DUP/TY/MEDIA	\$500.00
2274.000.169.440110.370	EMP/R MTUPP TRAVEL	\$500.00
	<b>CMHD - Public - Dept ... Subtotals</b>	<b>\$18,225.20</b>

Effective February 15, 2017

Dated this 24th day of February, 2017.

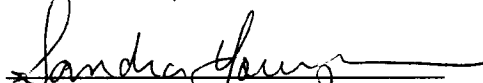
BOARD OF COMMISSIONERS

*ABSENT*

Carl Seilstad, Presiding Officer



Ross Butcher, Commissioner



Sandra Youngbauer, Commissioner

Attest:



Rana J. Wichman, Fergus County Clerk and Recorder